OFFICIALITY COPY 16151 RECORDING REQUESTED BY 1998-05-20 11:11:52 Cook County Recorder 23,50BRIDGERA , inc AND WHEN RECOMDED MAIL TO LONG BEACH MORTGAGE COÑPANY P.O. BOX 11490 O.L SANTA ANA, CA 92711 LOAN NO. 7605371-30363

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and tran	isfers to
LONG BLACH MORTGAGE COMPANY	
all beneficial interest under the contain Deed of Trust dated May excepted by BRUCE T MARCUS and ELLEN G MARCUS, HUSBAND	
to TICOR TITLE and recorded as Instrument No. page , of Official Records in the Councy kecorder's office of California, describing land therein as:	, Trustor , Trustee, in book COOK County,
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART	78416150
Pin: 05-07-110-031	All the second s
TOGETHER with the note or notes therein described or referred to, the interest, and all rights accrued or to accrue under said Deed of Trust. Dated 5/7/98	numer due and to become due thereon with
State of California County of Conten Cresta Name Name Name Name Name Name Name Name	Chief Operations officer
On 5/7/98 before me, personally appeared MARK S. Vardelpeen	
known to me (or proved to me on the basis of satisfactory evidence) to be the within instrument and acknowledged to me that he she/they executed the and that by his/her/their signature(n) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal)	, personally ne person () whose name (s) (i)/are subscribed to e same in his her/their authorized capacity (ies), FOR NOTARY SEAL OR STAMP BETTYANN NEUTELD COTTYNION 1120737 Notery Public — Collection Cortes Could County My Corres Roberts Feb 9, 2001
Title Order No. EX410018-1 Eserow No. EX410018	

•901(CA) (9404).01

4/94

VAIP MORTGAGE FORMS - (800)521-7291

ADDRESS

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UNOFFICIAL COPY

Property of Cook County Clark's Office

Action Confuse the Charles of the Confuse of the Confuse of the Confuse of Co

VICORTITLE INSURANCE COMPAND COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000350570 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 15, 16, 17 AND 18 IN CHARLES E. BROWNES SUBDIVISION OF LOTS 7 TO 10 AND 25 TO 27 IN BLOCK 35 IN THE VILLAGE OF GLENCOE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1983 AS DOCUMENT 487276 IN SECTION 7, TOWNSHIP 42 NORTH, RANGE Droperty of Coot County Clerk's Office 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98416151 Factor .

CRETOAL JB