

RELEASE OF MORTGAGE BY CORPORATION

7006/0004 97 000 Page 1 of 1
1998-05-20 09:25:17
Cook County Recorder 27.50

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1990 AND KNOWN AS TRUST NUMBER 90-1006

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 15TH day of DECEMBER, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92970086 and a certain Assignment of Rents dated the 15TH day of DECEMBER, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92970087 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

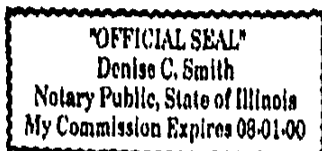
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of APRIL, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of APRIL, A.D. 19 98.
Denise C. Smith

NOTARY PUBLIC

BOX

98416205 PAGE 2 OF 2

Release of Mortgage BY CORPORATION

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY TO
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Mary Rogers 4/13/98*

Doc # 0010800107111



LEGAL DESCRIPTION

PACEL 1:
LOT 6 IN ARTHUR I. MCINTOSH'S CALIFORNIA AVENUE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN H. L. STEWART'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 4544 S. CALIFORNIA CHICAGO, IL 60632
PERMANENT INDEX NUMBER: 19-01-374-04-0000

MAIL TO:
DON DONEGAN
13034 MEADOWVIEW
LOCKPORT, IL, 60441