UNOFFICIAL COPY

When recorded return to: Banc One Mortgage Corp Document Follow Up 132 E. Washington St. #302 Indianapolis, IN 46204 98417598

. DEPI-01 RECORDING

\$23,50

. T#0009 TRAN 2498 05/20/98 09:57:00

2 41714 + RC *-98-417598

COOK COUNTY RECORDER

. DEFI-ID FEMALTY

\$20.00

Loan (Umber: 59331713

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigner,

AMERICORP MORTGAGE FUNDING, INC.

having its rencipal place of business at 200 W. 22nd ST #229, LOMBARD, IL 60148
does hereby sell, essign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its
office at 111 Monament Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to
that certain Mortgage dated 04/30/98 and executed by

DANIEL R. SZYMANSKI, AN UNMARRIED MAN AND TAMMY M. ARNOLD, AN

UNMARRIED WOMAN
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of
Deeds/Register of Title's COOK
County on as documeent number
applicable to the property therein described as follows:

98417597

LEGAL DESCRIPTION ATTICHED HERETO AND MADE A PART HEREOF

P.I.N. 19-33-402-060

Property Address: 4912 WEST 85TH STREET

BURBANK, IL 60459

As of this 30 PH and of APRIL	, 19 90
Assignor:	PROFESSIONAL NATIONAL
By: Piermust	Attest: TITLE NETWORK, INC.
Itc:	II.

State of

ILLINOIS

County of

COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that STEVEN STOCKLEN

respectively of AMERICORP MORTGAGE FUNDING, INC.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

 $\mathbf{v} : \mathcal{M} \longrightarrow$

Given under my hand and notary seal this 30TH day of APRTI.

19 98

Notary Public

Instrument prepared by AMERICORP MORTGAGE FUNDING, INC.

OFFICIAL SEAL
STEPHEN W GINERIS
NOTAHY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/02/00

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Legal Description

59331713

Jr. Szymanski
y: 4912 West 85th S.
Burbank, IL 60459-2.

c 3 in Margaret's 9th Subdivision of .
/ Lot 3% in F. H. Bartlett's Aero Field's,
O Acres of the East 1/2 of the North East 1,
North, Range)3 East of the Third Principal Mern
said Section 33 in Cook County, Illinois.