

98417834
RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000613638

UNOFFICIAL COPY

PROPERTY ADDRESS:
1172 HAMPTONDALE RD
WINNETKA IL 60093

DEPT-01 RECORDING \$23.50
120013 TRAN 3195 05/20/98 09:31:00
46133 # TB # -98-417834
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THOMAS P. BROWN AND MARY DOUGLASS BROWN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-30-94	94583439	7-3-94	05-17-307-037-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 04-01-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 10, 1998

BY:

Pat Roberts
PAT ROBERTS

Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 04-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renitha Lewis

RENITHA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

98417834

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22
114
111

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...S W E R L Y 110 FEET OF THE S W W E S T E R L Y 210.2 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DISTANT SOUTH FROM THE NORTH LINE OF SAID NORTHWEST 1/4 583 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE SAID WEST LINE 500 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST MENTIONED LINE 150 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE FIRST MENTIONED LINE 500 FEET; THENCE AT RIGHT ANGLES WITH THE LAST MENTIONED LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. #: 05-17-307-037-0000

Property of Cook County Clerk's Office

98417834

94583479

ALTA Loan Policy (4-6-90)

6H(16)

BOX 353-611

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