

98417862

Recording Requested by / Return To:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-01 RECORDING \$23.50
7:0013 TRAN 3156 05/20/98 08:46:00
46161 # TB # -98-417862
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY
Original Mortgagor: TIMOTHY L. COSTELLO, MICHELLE LAZOVICH
Recorded in Cook County, Illinois on 10/02/96 as Instrument # 96-750882
Tax ID: 14-20-108-038-0000

Date of mortgage: 09/30/96 Amount of mortgage: \$239200.00 Address: 3815 N Southport #3n Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/20/98
Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: Carnacion Gutierrez
Carnacion Gutierrez
Vice President

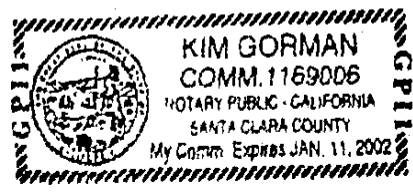
Marlene Conley
Attest: Marlene Conley
Assistant Secretary

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State of California
County of Santa Clara

On 04/20/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3126582 P.I.F.: 12/04/97
FINAL RECON.IL 90587 Inv:660 OHIO 1 04/20/98 02:33:58 12-031 IL Cook 77:47

SVES
P...
M...

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1st Ln# 3126588
2nd Ln# 12/04/97
ST-CO: 12-031 (IL Cook)

PMC#:

Pool:
Type:
Grp : OHIO

LEGAL DESCRIPTION

PARCEL 1: UNIT 3N IN 3813-15 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S3N, AND PARKING SPACE P3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524.

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