

98417870

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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

REC DEPT-01 RECORDING \$23.50
T20013 TRAN 3184 05/20/98 09:49:00
46159 TB #-98-417870
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAA HOME FINANCE CORP.

Original Mortgagor: ARTHUR PAUL SUNDRY, MICHELLE ANNE SUNDRY

Recorded in Cook County, Illinois, on 07/24/96 as Instrument # 96-563605

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: Carnacion Gutierrez
Carnacion Gutierrez
Vice President

Marlene Conley
Attest: Marlene Conley
Assistant Secretary

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State of California
County of Santa Clara

On 04/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

[Signature]
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002

 KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3077700 P.I.F.: 03/17/98
FINAL RECDN.II 90587 Inv:000 GHIO 1 04/22/98 02:32:13 12-031 IL Cook 80:34 4

[Handwritten initials]

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3077700 (12-031 IL Cook)

Tax ID: 17-06-235-117-1008

Date of mortgage: 07/18/96 Amount of mortgage: \$195000.00 Address: 1261 N. Paulina St., #8 Chicago, IL 60622

UNIT NUMBER 2 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 68, 69, AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST
1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90264139, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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R DEPT-01 RECORDING 123.50
T90013 TRAM 3186 03/20/98 08:49:00
46169 \$ TB *-98-4 17870
COOK COUNTY RECORDER

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