

98417904

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WHEN RECORDED REMIT TO
 CrossLand Mortgage Corp.
 ATTENTION: Payoff Dept.
 3902 S. State
 P.O. Box 57909
 Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
 BY: Jeanne V. Bryant
 CrossLand Mortgage Corp.
 3902 S. State
 P.O. Box 57909
 Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
 T:0013 TRAN 3188 05/20/98 09:48:00
 \$6283 & TB *-98-417904
 COOK COUNTY RECORDER

STATE OF ILLINOIS)
 COUNTY OF COOK)

CMC Loan No. 9208984
 Investor No. 500

RELEASE OF MORTGAGE

Property Address: 1241 N LAWNDALE AVENUE, CHICAGO, ILLINOIS 60651

THIS CERTIFIES THAT a certain Mortgage executed by THOMAS ANDERSON, MARRIED, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated NOVEMBER 8, 1996, securing the payment of the Note described therein, for the sum of \$168,550.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96903390, on NOVEMBER 27, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-02-121-007-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 2, 1998.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
 LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
 CATHY BOYER, ASSISTANT SECRETARY



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CMC Loan No. 9208984

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC

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CMC Loan No. 9208984

EXHIBIT "A"

LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 11 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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