WHEN RECORDED REMET TO FFICIAL COPY

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK DEPT-01 BECORDING

\$25,50

T:0013 TRAN 3188 05/20/98 09:48:00 /-

\$6203 \$ TB 8-98-417904

COOK COUNTY RECORDER

CMC Loan No. <u>9208984</u>
Investor No. <u>500</u>

RELEASE OF MORTGAGE

Property Address: 1241 N LAWNDALE AVENUE, CHICAGO, ILLINOIS 60651

THIS CERTIFIES THAT a certain Mortgage executed by THOMAS ANDERSON, MARRIED, as Borrower(s), to LEGENT MORTGAGE COMPANY, as Lender, dated NOVEMBER 8, 1996, securing the payment of the Note described therein, for the sum of \$168,550.00, duly recorded in the Office of the Recorder of the abovementioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96903390, on NOVEMBER 27, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-02-121-007-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the nayment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3002 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 2, 1998.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE VICE PRESIDENT

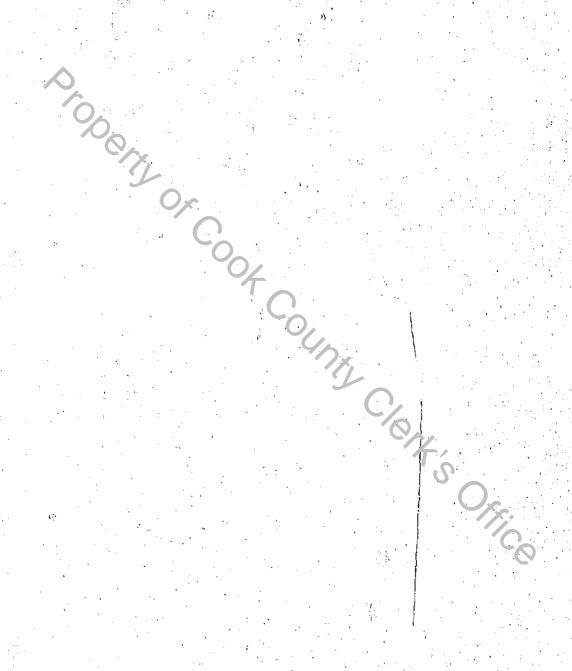
ATTESTED BY:

CATHY BOYER, ASSISTAND SECRETARY

SORPORATE SOLOTOR OF THE SOLOTOR OF

RXS/APR1.F//0011P

IP SPAN



CMC Loan No. 9208984

STATE OF UTAH COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Lox County Clark's Office

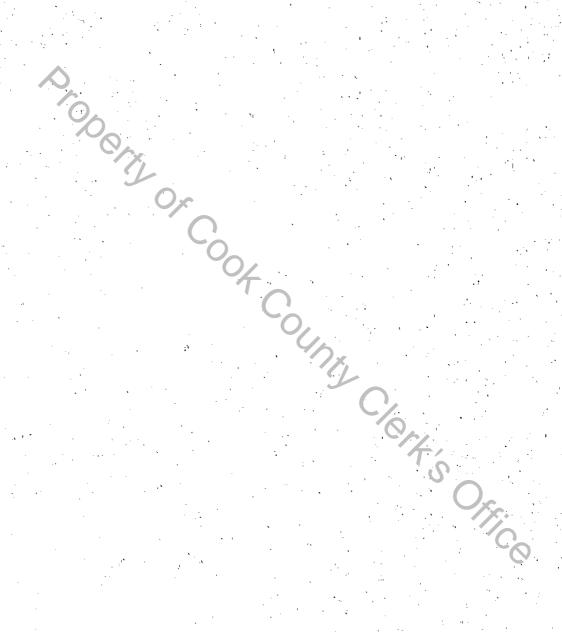


EXHIBIT "A"

LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 11 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Property of Cook County Clark's Office END OF LEGAL DESCRIPTION

RXS/APR1.F//0011P

