

98417911

UNOFFICIAL COPY

WHEN RECORDED REMIT TO
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
T:0013 TRAN 3188 03/20/98 09:50100
6210 # TE # - 98 - 4 17911
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 9475351
COUNTY OF COOK) Investor No. 500

RELEASE OF MORTGAGE

Property Address: 401 SOUTH 13TH AVENUE, MAYWOOD, ILLINOIS 60153

THIS CERTIFIES THAT a certain Mortgage executed by WANDA G. MALONE, A SINGLE WOMAN, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated NOVEMBER 12, 1996, securing the payment of the Note described therein, for the sum of \$81,150.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96913435, on DECEMBER 3, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-10-414-001-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

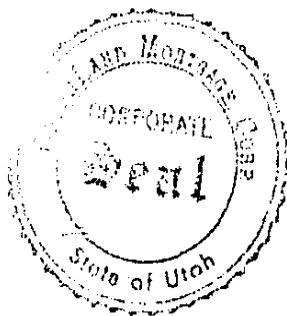
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 2, 1998.

CROSSLAND MORTGAGE CORP.

By: [Signature]
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

[Signature]
CATHY BOYER, ASSISTANT SECRETARY



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11/1
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Property of Cook County Clerk's Office

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CMC Loan No. 9475351

STATE OF UTAH)

COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC

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CMC Loan No. 9475351

EXHIBIT "A"

THE NORTH 7.28 FEET OF LOT 437 AND ALL OF LOT 438 IN MADISON STREET ADDITION,
A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/APR1.F//0011P

Property of Cook County Clerk's Office

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.R DEPT-01 RECORDING \$25.50
. T0013 TRAN 3185, 05/20/98 09:50:00
. #210 # TB #--98-417911
. COOK COUNTY RECORDER

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