

98417917

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Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDING \$23.50  
TRAN 3159 05/20/98 09:58:00  
#2216 = TB = -98-417917  
COOK COUNTY RECORDER

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY  
Original Mortgagor: CRAIG H. GERSTEIN, AMY L. GERSTEIN  
Recorded in Cook County, Illinois on 05/20/97 as Instrument # 97-354182  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/17/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: *Carnacion Gutierrez*  
Carnacion Gutierrez  
Vice President

*Marlene Conley*  
Attest: Marlene Conley  
Assistant Secretary

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State of California  
County of Santa Clara

On 04/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

*Kim Gorman*  
Notary: Kim Gorman  
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3238021 P.I.F.: 02/27/98  
FINAL RECON.IL 90587 Inv:000 OHIO 1 04/17/98 02:39:41 12-031 IL Cook 68:119 17

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3238021 (12-031 IL Cook)

Tax ID: 14-29-408-037\*

Date of mortgage: 05/15/97 Amount of mortgage: \$235000.00 Address: 2640 N. Seminary St. Unit 1n, Chicago, IL 60614

\*14-29-408-038

UNIT 1-2644 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2640-44 NORTH SEMINARY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96983270, AS AMENDED, IN EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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