

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

SEPT-01 RECORDING \$23.50
T:0013 TRAN 3189 05/20/98 09:58:00
#6218 : TR. #-98-417919
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW AMERICA FINANCIAL, INC.

Original Mortgagor: DELL G RUIZ

Recorded in Cook County, Illinois on 01/30/97 as Instrument # 97066119

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/17/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, a
Ohio Corporation, FKA The Ohio Savings Association,
successor to Citizens Savings and Loan Company of Akron,
Shaker Savings Association and AmTrust Bank, F.S.B., FKA
AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings
Association

98417919

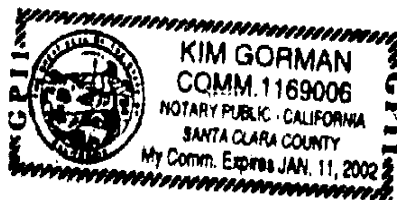
By: Carnacion Gutierrez
Carnacion Gutierrez
Vice President

Marlene Conley
Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 04/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3187378 P.I.F.: 02/23/98
FINAL RECON.IL 90587 Inv:000 OHIO 1 04/17/98 02:39:40 12-031 IL Cook 63:25 14

SV
15
17919

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3187378 (12-031 IL Cook)

Tax ID: 24-26-311-017-1021

Date of mortgage: 01/09/97 Amount of mortgage: \$94500.00 Address: 12617 S Central Park Av Alsip, IL 60658

UNIT 12617 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04, 045, 704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

98417919

UNOFFICIAL COPY

Property of Cook County Clerk's Office