

98417922

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-01 RECORDING 423.50
T40013 TRAN 3189 05/20/98 09:59:00
46221 # TB #-98-417922
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC.

Original Mortgagor: CRAIG N. GATTO, LEILANI M. GATTO

Recorded in Cook County, Illinois on 09/27/96 as Instrument # 96739975

Tax ID: 14-17-115-013 VOL 4

Date of mortgage: 09/16/96 Amount of mortgage: \$147500.00 Address: 4513 N Dover #2 Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/17/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

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By: Carnacion Gutierrez
Carnacion Gutierrez
Vice President

Marlene Conley
Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 04/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3110012 P.I.F.: 10/22/97
FINAL RECON.IL 90587 Inv:460 OHIO 1 04/17/98 02:39:38 12:031 IL Cook 3:8 9

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22
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Property of Cook County Clerk's Office

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1st Ln#: 9/10/12
2nd Ln#: 10/22/97
ST-CO: 12-031 (IL Cook)

PMC#: 8.
Pool:
Type:
Grp : OHIO

LEGAL DESCRIPTION

UNIT 2N AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOVER SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. CNG & LMG 96727919 IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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