## 984JMOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 - DEPT-DI RECORDING

\$23,50

770013 TRAN 3189 05/20/98 10:01:00

\$6225 FTB #-98-417926

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indet codness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: CHICAPUT ANCORP, INC.

Original Mortgagor; STEPHEN C. AMER, FILIPINAS A. AMER

Recorded in Cook County, Illinois, ca 10 /08/96 as Instrument # 96016117

Tax ID: 14-29-414-020-0000

Date of mortgage: 01/05/96 Arrount of mortgage: \$133095.00 Address: 1148-56 W Lill St Unit 1148-3 Chicago, Il 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/17/98

**Ohio Savings Bank** 

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Lean Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

Y WY WELLEN

Carnacion Gutierrez

Vice President

Attest: Marlene Conley Assistant Secretary

State of California

County of Santa Clara

On 04/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Dhio Savings Bank.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN
COMM, 1169006
IN HOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My CORDIN, ETCHES JAN. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)966-6868

LN# 1967326 P.I.F.: 02/24/98

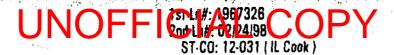
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Acoption of County Clerk's Office



PMC#:

Pool: 0000000

Type: Grp : OHIO

LEGAL DESCRIPTION

UNIT 1148-3 IN LILL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 49 1/2 FEET OF LC.6 N WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE FAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96009753, TOGETHER WITH AN UND WORLD PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RICHT TO USE STORAGE SPACES S-3, BOTH INCLUSIVE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96009753.

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