

98417928

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

SEPT-01 RECORDING 123.50
740013 TRAN 3189 05/20/98 10:02:00
46227 \$ TB # - 98 - 4 17928
COOK COUNTY RECORDER

MAIL

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC.
Original Mortgages: REGINALD T. SANDERS, MEGAN M. SANDERS
Recorded in Cook County, Illinois, on 10/18/95 as Instrument # 95-708364
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 04/17/98

Ohio Savings Bank
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: Carnacion Gutierrez
Carnacion Gutierrez
Vice President

Marlene Conley
Attest: Marlene Conley
Assistant Secretary

98417928

State of California
County of Santa Clara

On 04/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1942279 P.I.F.: 02/26/98
FINAL RECON.IL 90587 Inv:000 OHIO 1 04/17/98 02:39:36 12-031 IL Cook 66:25 2

3/25/98

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 1942279 (12-031 IL Cook)

Tax ID: 11-30-108-012-0000

Date of mortgage: 10/13/95 Amount of mortgage: \$190000.00 Address: 1030 Hull Terrace Evanston, IL 60202

LOT 57 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19 BOTH INCLUSIVE, AND LOTS 20 TO 31, BOTH INCLUSIVE, ALL IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3, LOTS 1 TO 12 IN BLOCK 4, LOTS 1 TO 12 IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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R. DEPT-01 RECORDING \$23.50
T40013 TRAN 3189 05/20/98 10:02:00
16227 # 18-78-417928
COOK COUNTY RECORDER

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