

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98418558

RE 102121

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 219
Loan No: 08742545
Borrower: IAN S. BLACKIE
Permanent Index Number: 14332010181031

Date: Effective May 13, 1998

Owner and Holder of Security Instrument ("Holder"):

GRANT MORTGAGE SERVICES, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98418557

Security instrument is described as follows:

Date: May 13, 1998
Original Amount: \$ 160,000.00
Borrower: IAN S. BLACKIE AND KAREN F. BLACKIE, HIS WIFE
Lender: GRANT MORTGAGE SERVICES, INC

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2335 NORTH COMMONWEALTH AVE #4G, CHICAGO, ILLINOIS 60614



Z25Y700X00750008742545

Product Code: FF-02

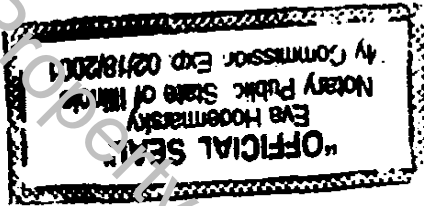
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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

855981486



My commission expires: 2-18-2001
Notary Public for and for [Signature]

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13TH day of MAY, 1998.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, OPERATIONS MANAGER AS ITS ATTORNEY IN FACT FOR ASSGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GRANT MORTGAGE SERVICES, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§ LAURIE VEASY, OPERATIONS MANAGER

By: [Signature]
(Printed Name and Title)

BY ITS AGENT AND ATTORNEY IN FACT GRANT MORTGAGE SERVICES INC CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
When the context requires, singular nouns and pronouns include the plural.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

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Loan No: 08742545
Borrower: IAN S. BLACKIE

Data ID: 219

LEGAL DESCRIPTION

98418558

UNIT 4G IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 111 FEET OF THE SOUTH 211 FEET OF THE SUBDIVISION OF LOT 8 IN BLOCK 1 IN PETERBORA TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3, IN THE POSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax id # 14-33-201-018-1031



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