

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 325191

When Recorded Return to:

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78418174

1998-05-20 12:05:51

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARY ANN CAHILL
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 31ST day of OCTOBER, A.D. 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 25261948, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

11-32-318-014-1009

SEE ATTACHED

COMMONLY KNOWN AS: 1337 ALBION #3E

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 06TH day of NOVEMBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*7734211
78046440 DB 108*

Return to
Mary Ann Cahill
~~3241 S. STACY~~
16 B. Byron Ellinger
Ormond Beach, FLA 32176

78418174

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
 COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 06TH day of NOVEMBER,
 A.D. 1981.

Kenneth H. Frederick

 Notary Public

(seal)

My commission expires:

KENNETH H. FREDERICK
 NOTARY PUBLIC - STATE OF MISSOURI
 ST. LOUIS COUNTY
 MY COMMISSION EXPIRES MAY 30, 1983

UNIT 3E IN GLEN-ALBION CONDOMINIUM AS DELINEATED ON THE SURVEY AS FOLLOWS: LOT 8 IN BLOCK 7 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25191252 TOGETHER WITH AN UNDIVIDED 8.57% PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS