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## UNOFFICIAL COPY OF STATE OF ST

THIS INSTRUMENT WAS PREPARED BY: CHARLES A. GREENSTEIN C/O-THE 1ST NATL BANK OF LINCOLNWOOD 640T N. LINCOLN AVE. LINCOLNWOOD, ILL. 60645

277-18-201-/ RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD GOLDSTEIN AND SHERI GOLDSTEIN ALS WIFE all the rights, title, interest, claim, or demand whatsoever we may have acquired in through, or by a certain Mortgage bearing the date of the 19TH day of APRIL, 1991 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 91188120 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

LOT 51 IN TALMAN AND THIELE'S CRAWFORD-NILES SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBLOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22, AND THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM R.E. TAX NUMBER: 10-23-310-020

together with all the appurtenance and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE BACK

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 11TH day of MAY, 1998.

(SEAL)

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles 4 History

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

MICHAEL OBROCHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK ) ss:

I, PATRICIA LASPER a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Linconwood and MICHAEL OBROCHTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Pank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Motarial Scal this 11 The

day of Mour

\_A.D., 1998.

OFFICIAL SEAL (

PATRICIA L. JASPER

Notary Public, State of Illinois Walkery
My Commission Expires 7-29-6 Notary Public

PERM R.E. TAX NUMBER: 10-23-310-020

ADDRESS OF PROPERTY; 8244 N. SPRINGFIELD SKOKIE, ILLINOIS 60076

MAIL TO:

THE FIRST NATIONAL BANK OF LINCOLNWOOD 6401 N. LINCOLN AVENUE

OWI IN LINCOLN AVENUE

LINCOLNWOOD, ILLINOIS 60645

ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT