

UNOFFICIAL COPY 78418352

1998-05-20 11:37:59  
Cook County Recorder 15.00

RELEASE OF MORTGAGE  
OR  
TRUST BY CORPORATION  
(ILLINOIS)

MAIL TO:  
ART & CINDY FALZER  
342 Skokie Ct.  
Wilmette, IL 60091

78418352  
LH/CH/ARL

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR M. FALZER AND CYNTHIA A. FALZER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 95220401 & 95220402, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-32-305-120-0000

Address(es) of premises: 342 SKOKIE COURT, WILMETTE, IL 60091

BOX 333-CTI

Witness our hands and seals, this 22ND day of APRIL, 1998.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: James Sefton  
James Sefton  
ITS: Vice President

By: Rorelia Brahim  
Rorelia Brahim  
ITS: Loan Officer

This instrument was prepared by:

North Shore Community Bank & Trust Co.  
1145 Wilmette Ave.  
Wilmette, IL 60091

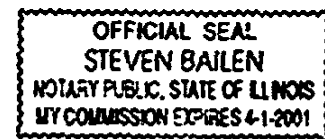
STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton is personally known to me to be a Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Romelia Brahim, personally known to me to be a Loan Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of April, 1998

Steven Bailen  
Notary Public



Commission Expires 4-1-2001

MAIL TO:

~~LASALLE HOME MORTGAGE  
1350 E. TOUCHY AVE., STE. 160W  
DES PLAINES, IL 60018~~

Property of Cook County Clerk's Office

"EXHIBIT A"

PARCEL 1:

THE NORTHWEST 19.86 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE) OF THAT PART OF LOT 4 LYING SOUTHEASTERLY OF A LINE DRAWN THROUGH A POINT ON THE WESTERLY LINE OF SAID LOT 101.37 FEET (AS MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE SOUTHWEST OR MOST SOUTHERLY CORNER OF SAID LOT 4 AND MAKING AN ANGLE WITH SAID WESTERLY LINE OF 85 DEGREES, 42 MINUTES 30 SECONDS, AS MEASURED FROM THE NORTHWEST TO THE NORTHEAST IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FEET OF THE NORTH 368.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY G. S. R. BUILDING CORPORATION RECORDED AUGUST 2, 1961 AS DOCUMENT 18235530 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.