



Member FDIC  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR  
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pullman Bank & Trust Company, Trustee, Trust #71-82362, 1000 E. 111th Street, Chicago, Illinois 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assingment of Rents bearing date the 17th day of September, Year 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96739203 & 96739204 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOTS 3 AND 4 IN HENRY R. GUNTHER'S SUBDIVISION OF LOT 9 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, TOGETHER WITH THAT PART OF LOT 2 OF GOVERNMENT DIVISION OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

**ATGF, INC**

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 09-36-429-006 & 12-01-206-010

Address(es) of premises: 6416 N. NORTHWEST HIGHWAY  
CHICAGO, IL 60631

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 15th day of April, year of 1998

Bridget R Alston (SEAL)

BRIDGET R. ALSTON, ASSISTANT VICE PRESIDENT

(SEAL)

This instrument was prepared by: PULLMAN BANK & TRUST COMPANY  
NAME  
1000 E. 111TH STREET, CHICAGO ILLINOIS 60628  
ADDRESS

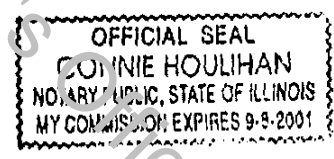
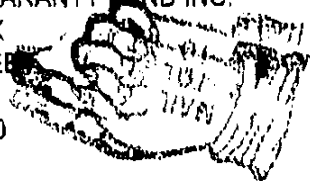
STATE OF: ILLINOIS }  
COUNTY OF: COOK } ss

I, UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIDGET R. ALSTON OF PULLMAN BANK & TRUST COMPANY OF 1000 E. 111TH STREET, CHICAGO, IL 60628 personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such ASSISTANT VICE PRESIDENT signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of April, year of 1998

Commission expires: 9-8-2001 Notary Public: Connie Houlihan

MAIL TO:  
ATTORNEYS' TITLE GUARANTY FUND INC.  
ATTN: SANDY RUSNAK  
33 N. DEARBORN STREET  
2ND FLOOR  
CHICAGO IL 60602-3100



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