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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose, 7500/4007 18 000 Face Flai | 1 | 1998-05-20 | 11:52:40 | Calk (Comm : Normaler | 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO |
|--|
| |
| <i>y</i> |
| of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured |
| by the MORTGAGE hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one |
| dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT |
| CLAIM unto RICHARD B. NELSON |
| |
| |
| heirs, legal representatives and assigns, all the right, title, interest, claim or deriand whatsoever may have acquired in, |
| through or by a certain MORTGAGE, bearing date the 14 day of APRIL , 1995, and recorded in the |
| Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as |
| document No. 95254428 to the premises therein described as follows situated in the County |
| of <u>cook</u> , State of Illinois, to wit: |
| LOT 10 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 3 IN AUSTIN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| |
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| |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): - 16-08-215-007 |
| Address(es) of premises: 639 N. PARKSIDE AVENUE, CHICAGO, IL 60644 |

UNOFFICIAL COPY

Witness

hand

and seal Notarial, this 23 day of APRIL 19 98.

| 98419641 |
|---|
| DENNIS R. GLEASON, VICE PRESIDENT (seal) |
| LESLIE E. DAVIS, SR. VICE PRESIDENT (seal) |
| This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911 |
| STATE OF ILLINOIS - |
| COUNTY OF COOK |
| . RODNEY A. WILLIAMS , a notary public in and |
| or said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to |
| ne to be the VICE President of The South Shore Bank o. Chicago an ILLINOIS corporation, |
| nd LESLIE E. DAVIS , personally known to me to be the SR. VICE PRESIDENT of said |
| orporation, and personally known to me to be the same person whose names are subscribe i to the foregoing instrument, |
| ppeared before me this day in person and severally acknowledged that as such VICE President and |
| SR. V. P. , they signed and delivered the said instrument and caused the corporate seal of seid corporation |
| be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and |
| oluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and Notarial seal this 23 day of APRIL 19 98 |
| Notary Public Notary Public |
| RODNEY A. WILLIAMS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/06/2000 Commission Expires 03/06/2000 1111 EAST TOUHY AVE SUITE 120 |

DES PLAINES, IL 60018

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