UNOFFICIAL COPRA19893 Of Page 1 of

1998-05-20 12:42:05

Cook County Recorder

35.56

WHEN RECORDED MAIL TO:

JOZEF YUKASZCZYK
MARIA KUKASZCZYK
6939 PERSHING RD.,
STICKNEY IL 60402
Loan No. 1254861

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedress secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RTMISE, RELEASE, CONVEY and QUIT CLAIM unto JOZEF LUKASZCZYK, DIVORCED NOT SINCE REMARRIED his/hers/MARIA LUKASZCZYK, MARRIED TO STANISLAW LUKASZCZYK their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-04-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94339031, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-06-101-027 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of AFR.

PROFESSIONAL HATIONAL TITLE HETWORK
THREE FIRST HATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

UNOFFICIAL COPY

STATE	OF	ILLINOIS	
COUNTY	OE	COOK	

On this 18th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Ot County Clart's Office

Notary Public

SUSAN C BLOCK

SUSAN C BLOCK

MY COM SUSAN TO AUG. 31,1928

FINKASZCZYA JINOFFICE CROWN MORTGAGE/COMPANY 6141 WEST 95TF STREET OAK LAWN, ILLANDIS 60453 94239031 04/08/94

JESSE WHITE BRIDGEVIEW OFFICE

> 0013 MCH 10:26 31.00 RECORDIN ₩ 0.50 MAIL

- (Space Above This Line For Recording Data) CMC NO. 000195399031 #

04/08/94

10:26 0013 MCH

MORTGAGE

98419893 (see) of

THIS MORTGAGE ("Security Instrument") is given on April 4th, 1994

. The mortgagor is

JOZEF LUKASZCZYK and Divorced Not Since Remarried MARIA LUKASZCZYK Married TO STANISLAW LUKASZCZZYK

("Borrower"). This Security Instrument is giver to CROWN MORTGAGE CO.

which is organized and existing under the laws of the State of Illinois , and whose

address is

6141 W. 95TH ST. OAK LAWN, IL 6045

("Lender"). Borrower owes Lender the principal sum of

FIFTY SIX THOUSAND NINE HUNDRED & 00/100 WHHWHI HIMMHH

56,900,00). This debt is evidenced by Borrover's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full densif not paid earlier, due and payable on . This Security Instrument secures to Lander: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Blinois:

KOT 4 IN PREROST CLINTON AVENUE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 200 FEET THEREOF) OF BLOCK 3 IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 12 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1956 AS DOCUMENT NUMBER 16588729, IN COOK COUNTY, ILLINOIS. STANISLAW LUKASZCZYK HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING HIS HOMESTEAD RIGHTS

TAX 10 NO. 19-06-101-027

TAX ID NO.

TAX ID NO.

which has the address of 6939 PERSHING RD, STICKNEY ("Property Address"); Illinois 60402

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

> **SUITE 1600** CKICAGO, IL 60602

(Street, City).

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT -GRIL) (9105:0

Form 3014 Amended 5/91

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

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