

UNOFFICIAL COPY 98419295

7594/0131 10 001 Page 1 of 2  
1998-05-20 12:09:55  
Cook County Recorder 23.50

LOAN NO. 7164668

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JULIE C BARTLETT AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 25, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97164265, 97164266, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

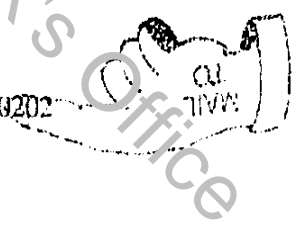
see legal attached

98-01342

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-405-033-1006

Address(es) of premises: 809 MICHIGAN #3-S EVANSTON ILLINOIS 60202



Witness our hands and seal, this 20th day of APRIL, 1998.

WESTAMERICA MORTGAGE COMPANY

By: Joyce Grudzien  
JOYCE GRUDZIEN, VP

(SEAL)

By: Samantha Grudzien  
SAMANTHA GRUDZIEN

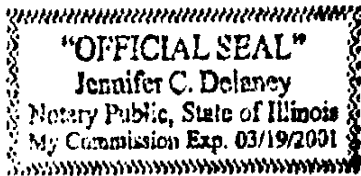
ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JENNIFER C. DELANEY a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE GRUDZIEN personally known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, an Illinois corporation, and Colorado SAMANTHA GRUDZIEN, personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such JOYCE GRUDZIEN and SAMANTHA GRUDZIEN they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of APRIL, 1998.



Jennifer C. Delaney  
NOTARY PUBLIC  
COMMISSION EXPIRES 3/19/2001

This instrument was prepared by: Angelia Fuller  
Wendover Funding, Inc. ANGELIA FULLER  
P.O. Box 26903  
Greensboro, NC 27419-6903

UNIT 3-SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 809-811 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-162452. IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. I. N. #11-19-405-033-1006