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98420558

1998-05-20 12:33:07

Recording Requested by
BANK UNITED

When Recorded Mail To:

Hunter Mortgage Services, Inc.
11073 Elkmead Range Road
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1661005117 CRS #: 24499 Inv: BANKUNG

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY HOME EQUITY**, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GUARANTY BANK, S.S.B.** whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 06/04/97, in the amount of \$24000.00, executed by **LEONEL TELLO AND SYLVIA TELLO, HIS WIFE, IN JOINT TENANCY** Grantor, to **GUARANTY HOME EQUITY**, and recorded on 6/6/97, Instrument #: 97404068 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

SEE ATTACHMENT A 3941 W. AINSLIE CHICAGO IL 60625- 13-11-321-041 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1997.

GUARANTY HOME EQUITY

Lou Tello

LOU TELLO, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TELLO, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.BU1

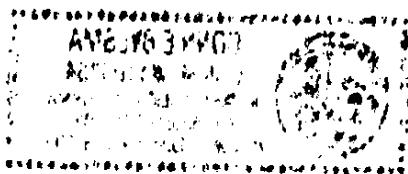


(Above area for Notarial Seal)

*SV
P3
NY*

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Property of Cook County Clerk's Office



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THE WEST 49 FEET 9.5 INCHES OF THE EAST 90 FEET 2.5 INCHES OF THAT PART, LYING NORTH OF THE SOUTH 137 FEET 4 INCHES OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK 8, LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET, WEST OF THE WEST LINE OF NORTH HARDING AVENUE, AND EAST OF A LINE 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF NORTH HARDING AVENUE, 179 FEET 3 INCHES, SOUTH OF THE SOUTH LINE OF AINSLIE STREET TO A POINT ON A LINE DRAWN 124 FEET, EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE, 180 FEET SOUTH OF THE SOUTH LINE OF AINSLIE STREET IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3941 W. AINSLIE, CHICAGO, IL 60625. The Real Property tax identification number is 13-11-321-041.

Property

Spiking's Office