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Recording Requested by
BANK UNITED

When Recorded Mail To:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recordors Use only

Loan #: 1666001723 CRS #: 24443 Inv: BANKUN6

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY HOME EQUITY**, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GUARANTY BANK, S.S.B.** whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 06/19/97, in the amount of \$23800.00, executed by **BRIAN A. HARVEY AND HELEN HARVEY, HIS WIFE, AS JOINT TENANTS**, Grantor, to **GUARANTY HOME EQUITY**, and recorded on 7/7/97, Instrument #: 97-483736 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:
L 2, B 3, RESUB L 11-16, 27-32 INCL, E 1, & L 11-32 INCL IN B 2, L 1-10, B 3, W/16' ALLEY E & W THRU N 1/2 OF ORIG B 3, ALL IN HANNAH'S B. GANO'S ADD TO PULLMAN, SUB OF W 1/2 OF SE 1/4 OF SW 1/4 SEC 21, T 37 N, R 14, E 3RD PM, COOK CO, IL 11805 S. WALLACE ST. CHICAGO IL 60628-25-21-332-002
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1997.

GUARANTY HOME EQUITY

Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On October 9, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000 personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.BUI



(Above area for Notarial Seal)

SY
11/10/97

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Property of Cook County Clerk's Office

