

1998-05-20 12:38:48

Recording Requested by
BANK UNITED

When Recorded Mail To:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 166600209 CRS #: 28855 Inv: BANKUN6

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY HOME EQUITY**, whose address is 5022 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 28269, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GUARANTY BANK, S.S.B.** whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 06/18/97, in the amount of \$21400.00, executed by **PHILLIP J. ZELEZNIKAR AND DAWN ZELEZNIKAR, HIS WIFE**, Grantor, to **GUARANTY HOME EQUITY**, and recorded on 06/19/97, Instrument #: 97-439673

in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 1, SUB OF L 10, B 9, MANDELL & HYMAN'S SUB OF E 1/2 OF NW 1/4 & W 1/2 OF NE 1/4 SEC 20, T 39 N, R 13, E 3RD PM, COOK CO, IL 1400 S. 58TH AVE. CICERO IL 60804-16-20-219-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 6, 1998.

GUARANTY HOME EQUITY

Dick Divall

DICK DIVALL, SECRETARY

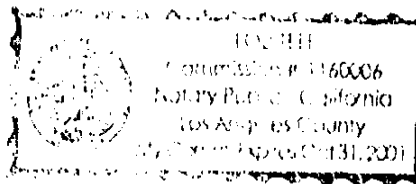
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On February 6, 1998 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Lou Teff
LOU TEFF, COMM EXP 10/31/2001
Notary Public
1-IL-ASN.BU1



(Above area for Notarial Seal)

SY
PI
BY