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Recording Requested by BANK UNITED

When Recorded Mail To:

Hunter Mortgage Services, Inc. 11873 Elkhead Hange Road Littleton, CO 6/1127

This Space for Recorders Use only

Loan #: 1666002097 CRS #: 28855 Inv: BANKUN6

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 V, BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 1200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 06/18/97, in the amount of \$21400.00, executed by PHILLIP J. ZELEZNIKAR AND DAW! ZILEZNIKAR, HIS WIFE, Grantor, to GUARANTY HOME EQUITY, and recorded on 06/19/27 , Instrument #: 97-439673

of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
L 1, SUB OF L 10, B 9, MANDELL & HYMAN'S SUB OF E 1/2 OF NW 1/4 & W 1/2 OF NE 1/4
SEC 20, T 39 N, R 13, R 3RD PM, COOK CO, YL 1400 S. 58TH AVE. CICERO IL 6080416-20-219-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 6, 1998.

GUARANTY BANK, S.S.B.

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On February 6, 1998 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

LOU TEFF, COMM EXP/10/31/2001

Notary Public 1-IL-ASN.BU1 Country Public - Country No. 10 or 100131,2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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