

# UNOFFICIAL COPY

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1998-05-20 14:35:07



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092403406/IGM/LOMIBAO

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PRIMO JESUS LOMIBAO & JENNIFER LOMIBAO HUSBAND & WIFE  
Mortgagee: UNITED FINANCIAL MORTGAGE CORP  
Prop Addr: 2131 N 75TH AVENUE  
ELMWOOD PARK IL 60635  
Date Recorded: 10/30/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/15/96 Book:  
Loan Amount: 128,250 Page:  
Document#: 96-826377  
PIN No.: 12-36-218-005

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 10/30/96 Book: 96-826378 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
TAX ID#-12-36-218-005

Dated: APRIL 3, 1998  
PNC MORTGAGE CORP OF AMERICA



By: Kathy H. Granger  
Kathy H. Granger  
Second Vice President

Attest: Tom Thom

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Property of Cook County Clerk's Office



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Loan No.: 0000092403406, MEX LOMIBAO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 3, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

WE HEREBY CERTIFY THAT THIS IS  
A TRUE AND ACCURATE COPY OF  
THE ORIGINAL INSTRUMENT.  
INTERCOUNTY TITLE COMPANY

BY: Paul Maher  
CLOSING OFFICER

When Recorded Mail To:

United Financial Mortgage Corp.  
600 Enterprise Drive, Suite 206  
Oak Brook, Illinois 60521

[Space Above This Line For Recording Data]

**MORTGAGE**

UFMC# 092403406

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 15, 1996. The mortgagor is PRIMO JESUS LOMIBAO and JENNIFER LOMIBAO, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNITED FINANCIAL MORTGAGE CORP., which is organized and existing under the laws of ILLINOIS, and whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100ths Dollars (U.S.\$128,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2026. This Security Instrument secures to Lender: (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 11 (EXCEPT THE NORTH 69 FEET) IN BLOCK 6 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-218-005

which has the address of 2131 NORTH 75TH AVENUE, ELMWOOD PARK  
[Street] [City]  
Illinois 60635 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.