

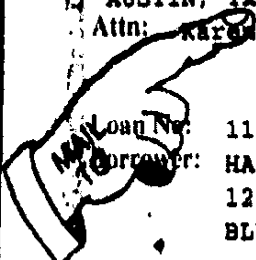
UNOFFICIAL COPY

98420643

Prepared by,
and after recording return to:

1998-05-20 14:53:02

TEMPLE-INLAND MORTGAGE CORPORATION
1300 S. MOPAC EXPRESSWAY
AUSTIN, TX 78746-6947
Attn: Karen Perrone



Loan No: 1116920
Mortgage: HALE
12220 FARIWAY CIRCLE #A
BLUE ISLAND, Illinois 60406

24-25-209-008-1001

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated November 19 1997
executed by JEANETTE HALE AN UNMARRIED WOMAN

to Temple-Inland Mortgage Corporation
whose address is 1300 South Mopac Expressway, Austin, TX 78746

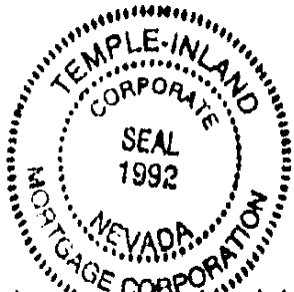
and recorded as Instrument No. 97894253 on 11/28/97 in Book -----
Page(s) ----- of Official Records in the County Recorder's or Clerk's Office of Cook
County, Property (Including any improvements) Subject to Lien.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 16th day of December 19 97

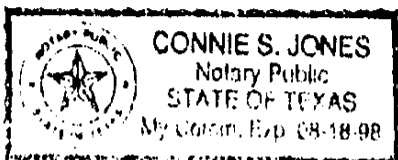
Temple-Inland Mortgage Corporation

By: Karen Perrone
Karen Perrone (Printed Name and Title)
Assistant Secretary



State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 16th day of December 1997
by Karen Perrone, Assistant Secretary
of Temple-Inland Mortgage Corporation.



Connie S. Jones
Notary Public in and for the State of Texas

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P2
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CHICAGO TITLE INSURANCE COMPANY 00643

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007691237 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT A OF BUILDING 20 IN FAIRWAY MEADOWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN FAIRWAY MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95210229, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.