

UNOFFICIAL COPY

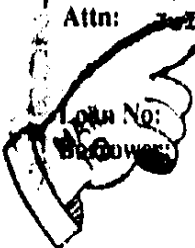
78420847

Prepared by,

and after recording return to:

TEMPLE-INLAND MORTGAGE CORPORATION
1300 S. MOPAC EXPRESSWAY
AUSTIN, TX 78746-6947
Attn: Julie Lopez

1998-05 20 14:57:02



Loan No: 1097565
Borrower: PEMBROKE
5300 SOUTH SHORE DRIVE, #63
CHICAGO, Illinois 60615

20-12-112-018-1061 & 20-12-112-018-1063*

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated August 20 1997
executed by JUNE G PEMBROKE AN UNMARRIED WOMAN

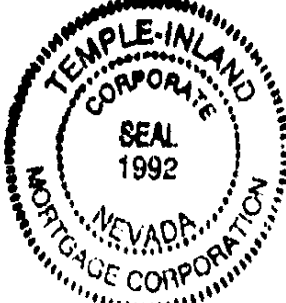
to Temple-Inland Mortgage Corporation
whose address is 1300 South Mopac Expressway, Austin, TX 78746

and recorded as Instrument No. 97672157 on 9/12/97 in Book -----
Page(s) ----- of Official Records in the County Recorder's or Clerk's Office of Cook
County, Property (Including any improvements) Subject to Lien

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*20-12-112-018-1065

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 9th day of September, 1997

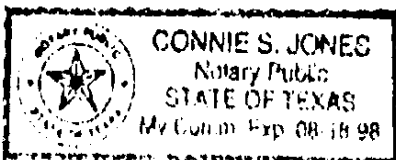


Temple-Inland Mortgage Corporation

By: Karen Perrone
Karen Perrone (Printed Name and Title)
Assistant Secretary

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 9th day of September, 1997
by Karen Perrone, Assistant Secretary
of Temple-Inland Mortgage Corporation.



Connie S. Jones
Notary Public in and for the State of Texas

51
p2
N.
M.
10/18/98

UNOFFICIAL COPY

98420847

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBERS 606, 608 AND 610 IN RAMPTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT SOUTH 10 FEET OF LOT 3) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,875,196, AND AS AMENDED BY DOCUMENT NUMBER 24,881,434, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5700 SOUTH SHORE DRIVE, UNIT 61, CHICAGO, ILLINOIS 60615

PERMANENT INDEX NUMBER: 20-12-112-018-1061 (AFFECTS UNIT 606)

PERMANENT INDEX NUMBER: 20-12-112-018-1063 (AFFECTS UNIT 608)

PERMANENT INDEX NUMBER: 20-12-112-018-1065 (AFFECTS UNIT 610)

END OF SCHEDULE A