UNOFFICIAL COPM420851

Prepared by.

and after recording return to:

TEMPLE-INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPRESSWAY AUSTIN, TX 78746-6947

Attn: \_Keren Perrone

HALL GAIT NO: 1115218 Corpower:

CARRASCA 2319 GOEBBERT ROAD #D205

ARLINGTON HTS, Illinois 60005

08-15-301-005-1085

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORWEST MORTGIGD INC.,, A CALIFORNIA CORPORATION 800 La Salle Avonte, Suite 1000, Minneapolis, MN all the rights, title and interest (10) undersigned in and to that certain Real Estate Mortgage dated November 14 1997 executed by MARIE G CARRASCE AN UNMARRIED WOMAN

to Lendex, Incorporated whose address is 17440 Dallas Parkway Stite 230, Dallas, TX 75287

and recorded as instrument No. 97895994 12/01/97 on. in Book , of Official Records in the Cour." Recorder's or Clerk's Office of Cook Page(s) · · · · County, Property (Including any improvements) Subject to Lien-

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

12 Clores TOGETHER with the Note(s) therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage this 15th day of December

Tample - Inland Mortgage Co. 19 97 WINDLE-IN

Tample-Inland Mortgage Corporation

(Printed Name and Title)

1998-05 00 14:58:36

Assistant Secretary

State of Texas County of Travis

The foregoing instrument was acknowledged before me this 15th day of December

by Karen Perrone. Assistant Secretary

of Temple-Inland Mortuage Corporation,

ORPORT

CONNET S. JONES Rathy Polasi STATE OF BEAND My Command op 60 19-118

Notary Public in and for the State of

UNOFFICIAL COPM420851

STREET ADDRESS: 2319 GOEBBERT ROAD

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 08-15-301-005-1085

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT D205 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES UF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATIC. FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOWNERT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS FOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH 10. THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM LASALLY ENTIONAL TRUST, AS TRUSTEE UNDER TRUST NUMBER 118581 TO MARIE G. CARRASCA RECORDED OCTOBEP 2, 1995 AS DOCUMENT 95665754.