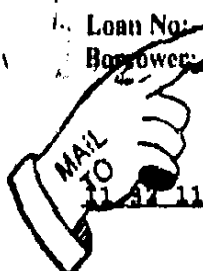


Prepared by,
and after recording return to:

1998 01 20 10:58:57

TEMPLE-INLAND MORTGAGE CORPORATION
1300 S. MCPAC EXPRESSWAY
AUSTIN, TX 78746-6947
Attn: Karen Perrone

5342882
Loan No: 19329
Borrower: HANNAH
1225 WEST LUNT #3A
CHICAGO, Illinois 60626



1-31-114 031 1033

ASSIGNMENT OF SECURITY INSTRUMENT

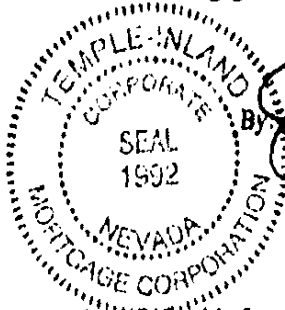
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated December 17 1997
executed by RODNEY HANNAH A SINGLE MAN

to Temple-Inland Mortgage Corporation
whose address is 1300 South Mopac Expressway, Austin, TX 78746-6947

and recorded as Instrument No. 98046995 on 01/20/98 in Book -----
Page(s) -----, of Official Records in the County Recorder's or Clerk's Office of Cook
County, Property (Including any improvements) Subject to Lien.

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

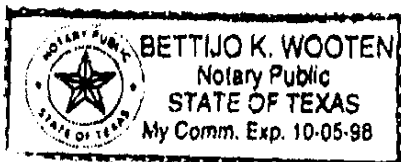
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 5th day of January 1998,



Temple-Inland Mortgage Corporation
By Evelyn Hinojosa
Evelyn Hinojosa (Printed Name and Title)
Vice President

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 5th day of January 1998
by Evelyn Hinojosa, Vice President
of Temple-Inland Mortgage Corporation.



Bettijo K. Wooten
Notary Public in and for the State of Texas

S.V
P2
15
MAY
ATT

UNOFFICIAL COPY

98420852

LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCK'S 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.