

Prepared by,  
and after recording return to:  
Temple-Inland Mortgage Corporation  
1300 S. Mopac Expressway  
Austin, Texas 78746-6947  
Attn: Karen Perrone

1998-05-20 15:00:03

Loan No: 1096708  
Borrower: LESAGE  
143 W. BURTON PLACE, #1N  
CHICAGO, Illinois 60610

17-04-205-063-1002 & 17-04-205-063-1007

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ICI FUNDING CORPORATION,  
20371 IRVINE AVENUE, BUILDING A, SANTA ANA HEIGHTS, CA 92707  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated August 18, 1997  
executed by ANNETTE LESAGE AN UNMARRIED WOMAN

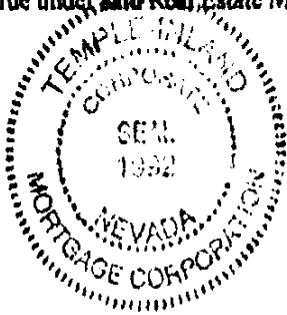
to Temple-Inland Mortgage Corporation  
whose address is 1300 S. Mopac Expressway, Austin, TX 78746

and recorded as Instrument No. 97-608012 on 08/19/97 in Book \_\_\_\_\_, Page(s) \_\_\_\_\_ of  
Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois.

Property (Including any improvements) Subject to Lien:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~  
~~CONTAINED IN INSTRUMENT~~  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

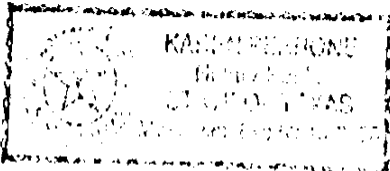
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage this 25th day of August, 1997.



Temple-Inland Mortgage Corporation  
By Evelyn Hinojosa  
Evelyn Hinojosa  
Vice President

State of TEXAS  
County of TRAVIS

The foregoing instrument was acknowledged before me this 25th day of August, 1997  
by Evelyn Hinojosa, Vice President  
of Temple-Inland Mortgage Corporation,



Karen Perrone  
Notary Public in and for the State of TEXAS

5/1  
P2  
11-  
MAY  
MAY

LEGAL DESCRIPTION:

UNOFFICIAL COPY

78420855

UNIT NUMBER 1-N AND PU-1 IN THE BURTON CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN F. J. STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93859804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office