

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.

16800 BAYVIEW STREET
IRVINE, CALIF 92606
ADVANTA MORTGAGE CORP. USA
16875 W. BERNARDO DRIVE
SAN DIEGO, CA 92127
DEPT. 410

98420883

1998-05-20 15:21:59

Order No.
Application No. B.LEW0663U
Loan No. 6000983
2157635

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated February 5, 1997 executed and given by LENA LEWIS and YDA LEWIS married to Hollis Halloway, and IDA LEWIS, a widow

as mortgagor,
to QUALITY MORTGAGE USA, INC., a California corporation
as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

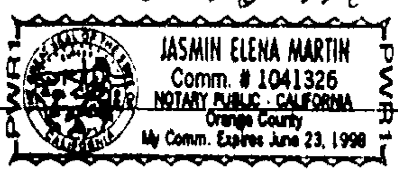
*X RECORDED 2/18/97 in Document No. 97107597

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 02.05.97 STATE OF: California COUNTY OF: Orange
On 02.05.97 before me, JASMIN ELENA Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: *Jasmin Elena Martin*



QUALITY MORTGAGE USA, INC., a California corporation

L JRC
AURORA P. COSME ASSISTANT SECRETARY

By AMRESCO Residential Mortgage Corporation pursuant to a Power of Attorney dated February 1, 1997

UNOFFICIAL COPY
EXHIBIT C - LEGAL DESCRIPTION

98420883

Lot 30 in Block 12 in Cobe and McKinnon's 59th Street Western Avenue Subdivision of the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office