UNOFFICIAL COP36420013

" EQ FINANCIAL ACCEPTANCE CORP.

7° 86 00'03 05 (01 Fage 1 or 1998-05-20 16:14:37 soon tounty Recorder

**EQ PHANCIAL ACCEPTANCE CORP** 117 NORTH JEFFERSON ST CHICAGO, IL 60881

RETURN TO:CREDIT-FACTS OF AMERICA SUITE 120 (BOX 133) 530 WILLIAM PENN PLACE PITTSBURGH, PA 15219-1811

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8395 4711-80150

## CORPORATION ASSIGNMENT OF MORTGAGE

Illingis

FOR VALUE RECEIVED, the undersigned corporation hereby grants, sesigns and transfers to EQ FINANCIAL ACCEPTANCE, CORP.

117 NO JEFFERSON ST STE 100 CHICAGO, IL. 60661

all beneficial interest under the partain Mortgage, dated

October 17, 1997

, executed by

JAMES H HILL 54 W 118TH STREET CHICAGO, IL 60628

, Mortgagor,

and reporded Recorder of

CONCURTANTLY HEREWITH COOK

18071-1700 , in the Office of the County

County, State of

ILLINOIS

Legal description of property:

PIN#25-21-420-011 THE WEST 15 FEET CF LOT 32 AND ALL OF LOT 33 IN BLOCK 8 IN W.H. FIELDS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3,4,5 AND 6 IN ALLEN'S BUBDIVISION OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: ATLAS CUSTOM SULTITIES, INC SEPT-37-0000408 App No 1400 B WOLF ROAD WHEELING, IL 80080 Assignment Date: Title: COUNTY OF personally known to me -OR- | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(lea). and that by his/har/thair signature(s) on the instrument the paradi(s), or the entity upon behalf of which the personle) acted, executed the inetrument. OFFICIAL SEAL WITNESS my hand and official seal. TERRY L PETERSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/04/00

Management Systems Development, Inc. (800)384-8080

Notary Public

#IL ASSN (8/11/97) Tive-One Energiters The

······

Copyright (e) 1894-87