

LOAN #: 19894814 POOL #: 862139 RBMG LOAN #: 029113
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., all the rights, title and interest of undersigned in and to that Mortgage dated 09/30/97, executed by SHEILA GREEN A SPINSTER

and recorded in Book/ 3462, Document No. 97769136, Page/ 0003, on 10/16/97

Tax ID # 16-22-225026 COOK County Records, State of Illinois; property being located at 1528 SOUTH KOLIN AVENUE CHICAGO IL 60623-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

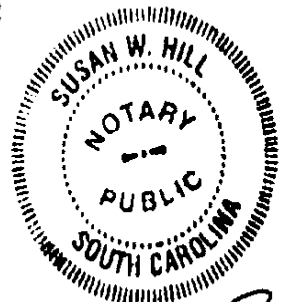
W. Richburg
W. Richburg
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

Rob Byrd
By: Rob Byrd
Its: Assistant Vice President



On April 15, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Rob Byrd to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Susan W. Hill
Susan W. Hill Notary Public
My Commission Expires: 04/22/2002



Prepared by and Return to:
S HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 4747
04/15/1998 HOM811/98C 04/98

SHER
PRO
MY

UNOFFICIAL COPY

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POOL #: 862139

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:
SHEILA GREEN A SPINSTER

LEGAL DESCRIPTION:
LOT 31 IN BLOCK 5 IN TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION
BY L.C.P. FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:
STERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
(800)933-2890 EXT 4747
04/15/1998 1608181198C 0498

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