UNOFFICIAL COSPA20095

1998-05-20 11:18:37

Look Lounty Recorder

22.59

LOAN #: 19893575

POOL #: 457490

RBMG LOAN #: 024070

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 09/17/97 executed by

JAMES P. JANSEN, MARRIED & CARDLY. JANSEN, MARRIED TRUSTEES OF THE JANSEN FAMILY

TRUST**

and recorded in Book/

. Docum int No.

97710850 . Page/ , on

09/25/97

Tax ID #

COOK

County Records, State of Illinois; property

being located at

2251 BRIAR COURT HOFFMAN ESTATES IL 60195-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshe, et Mortgage Group, Inc.

Wendy Jones

Assistant Secretary

Richard Martin Vice President

STATE OF South Carolina COUNTY OF

Richland

On May 05, 1998

before me, the undersigned, a Notary Public in and for said County and State personally

appeared Richard Martin

to me personally known, who, being duly s vom by me, did say that

s/he is the Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Diane A. Siegel

Notary Public

My Commission Expires:

07/25/2004

Prepared by and Return to: SHERRING

Resource Baneshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4747

05/05/1998 HOM811/98B 04/98

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UNOFFICIAL COPY

LOAN #: 19893576

POOL #: 457490

RBMG LOAN #: 024070

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

JAMES P. JANSEN, MARRIED & CAROL V. JANSEN, MARRIED TRUSTEES OF THE JANSEN FAMILY TRUST**

LEGAL DESCRIPTION:

UNIT NO. 6-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME. ASI RIDIAN.

ODERTY OF COOK COUNTY CLERK'S OFFICE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: S.HERRING

Resource Bancshares Mortgage Croup, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 05/05/1998 HOM811/98B 04/98

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