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Cook County Recorder

29.00

FOURTH AMENDMENT TO **DECLARATION OF** CONDOMINIUM OWNERSHIP FOR STUDEBAKER CORNER LOFTS

THIS AMENDMENT is made and entered into by Studebaker Corner Lofts, L.I.C., an Illinois limited liability company (hereinafter referred to as the "Declar ut"

WITNESSETH

WHEREAS, the Declarant previously recorded with the Cook County Recorder on August 27, 1997, as Document 97628901, a Declaration of Condominium Ownership for Studebaker Corner Lofts submitting the real estate legally described on the anached Exhibit A to the provisions of the Condominium Act: and

WHEREAS, Amendments to said Declaration were recorded as Documents 97902531, 98045995, and 98156237; and

WHEREAS, the Third Amendment changed the survey of Units A and D, but did not change their percentages of interest because those percentages had been previously computed in error and are now correct for the altered configuration; and

WHEREAS, Declarant wishes to correct an error contained in the Third Amendment recorded as Document 98156237 wherein the wrong Exhibit B was attached.

NOW, THEREFORE, the Declarant hereby amends the Third Amendmen as follows:

- 1. Page 2 of Exhibit B Percentage of Ownership for Parking Units attached in the Third Amendment is hereby amended by substituting therefor page 2 of Exhibit B attached to this Fourth Amendment.
- 2. In all other respects, the aforesaid Declaration of Condominium Ownership is hereby reaffirmed.

IN WITNESS WHEREOF, Studebaker Corner Lofts, LLC has executed these presents as of this day of April, 1998.

> CORNER LOFTS. L.L.C. STUDEBAKER

Robert K. Frankel, President, Frankel, Giles &

Associates, Inc., an Illinois corporation, as

BOX 333-CTI Manager for Studebaker Corner Lofts, L.L.C.

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STATE OF ILLINOIS)
SS COUNTY OF COOK)

I, Color Hules, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert K. Frankel, President of Frankel, Giles & Associates, Inc., Manager of Statechaker Corner Lofts, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30 day of April, 1998

"OFFICIAL SEAL"
GEORGETTE PHILLOS
Notary Public, State of Tuncis
My Commission Expires 10 24 01

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Mark R. Ordower 120 N. LaSalle Street, Suite 2900 Chicago, Illinois 60602

PERMANENT REAL ESTATE INDEX NUMBER

Lot 2, 17-22-302-002-0000 Lot 3, 17-22-302-003-0000 Lot 4, 17-22-302-004-0000 Lot 5, 17-22-302-005-0000 Parking Lot, 17-22-302-008-0000 Parking Lot, 17-22-302-009-0000

ADDRESS OF PROPERTY:

1605-1619 S. Michigan Avenue Chicago, Illinois 60616

EXHIBIT A

To Fourth Amendment to Declaration of Condominium Ownership for Studebaker Corner Lofts

UNITS A-H, 1-12, P1 thru P16, and G1 thru G6 IN THE STUDEBAKER CORNER LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1. LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FFET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHECAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN C.P. CLARK'S SUBDIVISION OF THE SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARK'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET, OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

1605-1619 S. Michigan

Permanent Index Nos.:

17-22-302-002-0000 17-22-302-003-0000 17-22-302-004-0000 17-22-302-005-0000 17-22-302-008-0000 17-22-302-009-0000

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AMENDED EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE STUDEBAKER CORNER LOFTS

PERCENTAGE OF OWNERSHIP

ADDRESS	UNIT	PERCENTAGE OF OWNERSHIP
Units or Ground Floor		
1605 S. Michigan Grnd (Rear)	A	5.40
1605 S. Michigan North	В	6.03
1605 S. Michigan South	D	9.25
1617 S. Michigan	E&F	11.62
1619 S. Michigan (Rear)	G	5.52
1619 S. Michigan(Front)	O'H	3.49
Units above Ground Floor	77	
1605 S. Michigan 2nd Rear	1	3.29
1605 S. Michigan 2nd Front	2	3.52
1605 S. Michigan 2nd Rear	3	3.29
1605 S. Michigan 2nd Front	4	3.74
1617 S. Michigan 2nd Rear	5	6.36
1617 S. Michigan 2nd Front	6	4.20
1619 S. Michigan 2nd Rear	7	5.51
1619 S. Michigan 2nd Front	8	4.20
1617 S. Michigan 3rd Rear	9	6.38
1617 S. Michigan 3rd Front	10	4.68
1619 S. Michigan 3rd Rear	11	5.55
1619 S. Michigan 3rd Front	12	4.72

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AMENDED EXHIBIT B (CON'T)

PERCENTAGE OF OWNERSHIP

PARKING UNITS

UNIT	PERCENTAGE OF OWNERSHIP	UNIT	PERCENTAGE OF OWNERSHIP
Pl	0.125	P14	0.125
72	0.125	P15	0.125
P3	0.125	P16	0.125
P4	0.125	G-1	0.208
P5	1.)25	G-2	0.208
P6	0.125	G-3	0.208
P7	0.125	G-4	0.208
P8	0.125	G-5	0.209
P 9	0.125	G-6	0.209
P10	0.125		C/
P11	0.125		6/1
P12	0.125		ŢĠ.
P13	0.125		C

TOTAL

100.00