UNOFFICIAL COPY8421503

RELEASE DEED	7807:0070 37 001 Fage 1 of 3 1998-05-21 11:26:19 Cook County Recorder 25.50
MA. Corp. Mortgage Corp.	
P. O. Box 26149	
Richmond, VA 23227	
NAME & ADDRESS OF PREPARER	
Bluir A. Voltz for Crestar 677167	
901 Semmes Avenue	
Richmond, VA 23224	RECORDER'S STAMP
Know All Men by These resents, That	Crestar Mortgage Corporation
of the County of Richmond and State of Virginia for and in consideration of one dollar, and for other good and viluable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Alexan aer Lutin and Olga Belousova, husband and wife	
of the County of Cook	d State of all right, title, interest, claim
•	d in through or by a certain Mortgage , bearing
	A.D. 1996 , and recorded in the Recorder's Office
	ate of Illinois, as Document No. 96752563, to the premises therein
described, situated in the County of Co	state of Illinois, as follows, to wit:
10381 Dearlove #t1, Glenview, 1L 60025	
See attached legal description	
NOTE: B additional space is recovered together will all the appurtenances and privileges thereo	paired for legal - attach on separate % 1/2 x 11 sheet.
WITNESS our hand s and se	
FOR THE PROTECTION OF THE OWNER, THE	
RELEASE SHALL	3E Gabrielle Wade Beck, Assistant Vice President 1E
COUNTY RECORDS IN WHOSE OFFICE TO MORTGAGE OR DES	HE LALIBOOM (Seal)
OF TRUST WAS FILE	}

UNOFFICIAL COPS#21503 Page 2 of 3 STATE OF **VIRGINIA** County of Richmond I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gabrielle Wade Beck, Assistant Vice President and Lynne S. Boggs, Loan Servicing Officer Crestar Mortgage Corporation personally known to me to be the same person _s ___ whose name _s __ subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled free and voluntary act, for the uses and purposes and delivered the said instrument as their therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial scal, this 13th day of July 31 My commission expires on Of County Clark's Offic IMPRESS SCAL HERE MO

UNOFFICIAL COPY8421503 tage 3 at 1

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4-109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF WEST 30 ACRES OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS OF THE REGENCY CONDOMINIUM NO. 1, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENTS NUMBER LR3112442, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 1 04-32-402-051-1119