

UNOFFICIAL COPY

Record & Return to: 98421741

NORWEST MORTGAGE, INC.  
3601 MINNESTOA DRIVE SUITE 200  
MINNEAPOLIS, MN 55435-5940

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED

DEPT-01 RECORDING 928  
120015 TRAN 3216 05/21/98 09:30:00  
6363 5 115 \* 98-42174  
COOK COUNTY RECORDER

**NORWEST  
MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Lndr #: 2355089 LPO #: Loan #: 5312164

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to

Norwest Mortgage, Inc.  
3601 Minnesota Drive, #200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by JESUS A ALMANZA AND ANILILIA ALMANZA, HUSBAND AND WIFE

and bearing the date the 15 day of SEPTEMBER A.D. 19 97 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book at Page as Document No. 97842257 on the 11 day of OCTOBER A.D. 19 97

Signed the 27 day of APRIL A.D. 19 98 GN Mortgage Corporation

WITNESS  
Tiffany Peterson

Conni Freudenberg  
WITNESS  
Conni Freudenberg

By CHRISTOPHER J VOGEL  
Title Attorney in Fact for GN Mortgage Corporation

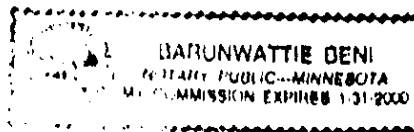
State of MINNESOTA )  
County of HENNEPIN ) SS

On this 27 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared CHRISTOPHER J VOGEL 3601 Minnesota Dr Suite 200 Mpls, MN 55435-5940 to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg  
Norwest Mortgage, Inc

3601 Minnesota Dr Suite 200  
Minneapolis, MN 55435-5940  
612-820-9605

Barunwattie Deni  
Notary Public



98421741

Loan No. 2355089  
Instrument Prepared by:  
GN MORTGAGE CORPORATION  
Record & Return to  
GN MORTGAGE  
ATTN: DOCUMENT CONTROL DEPARTMENT  
P.O. BOX 23929  
MILWAUKEE, WI 53223-0929

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State of Illinois

**MORTGAGE**

FHA Case No.  
131:8863545-703

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 15, 1997**  
The mortgagor is **JESUS A ALMANZA AND ANALILIA ALMANZA, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**  
which is organized and existing under the laws of **THE STATE OF WI**  
and whose address is **21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**

("Lender"). Borrower owes Lender the principal sum of **Eighty Nine Thousand Seven Hundred Six and 00/100**  
Dollars (U.S. \$ **89,706.00** ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on  
**OCTOBER 1, 2027**

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-  
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,  
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**  
County, Illinois:

**THE EAST 1/2 OF LOTS 21 AND 22 OF SUBDIVISION BLOCK 1 IN STINSONS SUBDIVISION OF THE NORTHERLY PART OF LOT 6 IN BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE SOUTH FRACTIONAL 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #17-29-423-022

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

which has the address of 2932 S FARRELL CHICAGO  
[Street] [City]

Illinois 60608 ("Property Address");  
[Zip Code]

98421741