

98421752

DEPT-01 RECORDING 42  
140013 TRAN 3217 05/31/98 09:50  
18361 3 TR 8-93 4217  
COOK COUNTY RECORDER

60114482  
1601144826

Property of Cook County Clerk's Office

98421752

**ASSIGNMENT OF MORTGAGE**

1627493

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION,**  
a corporation in the state of **New Jersey**

whose address is **343 THORNALL ST**  
**EDISON NJ 08837**

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of **August 28, 1997**, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**

(assignee)

Said mortgage is recorded on **9/2/97**  
in the State of **Illinois**  
Instrument: **97643649**

COOK

COUNTY

After Recording Return To

**PELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P O BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-8858

# UNOFFICIAL COPY

ORIGINAL MORTGAGOR(S):

JEFFREY M DAVIES

JOAN G DAVIES

ORIGINAL MORT. AMOUNT: 306,000.00 PARCEL ID# NEW CONSTRUCTION

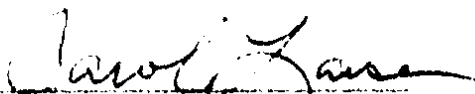
PROPERTY ADDRESS:

5395 MALIBU LN, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: August 28, 1997

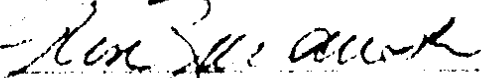
  
\_\_\_\_\_  
PAULA JONES  
ASST SECRETARY

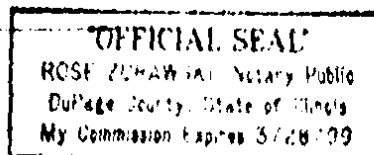
  
\_\_\_\_\_  
CAROL LARSEN  
ASST VICE PRESIDENT

On August 28, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

  
Notary: ROSE ZURAWSKI  
My Commission Expires  
Prepared by: REBECCA FUKA



ASSIGNMENT OF MORTGAGE  
C-7034 ET (5-96) (Replaces rev. 6-95)

UNOFFICIAL COPY

97643649

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
625 NORTH COURT SUITE 230  
PALATINE IL 60067  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE LA 71201  
ATTENTION: FINAL IDENTIFICATION DEPT - 3 SOUTH

DEPT-01 RECORDING \$31.  
T#0012 TRAN 6525 09/02/97 15:26:00  
#2535 + C.G \* -97-64364  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

60114482  
1601144826

THIS MORTGAGE ("Security Instrument") is given on August 28, 1997

The mortgagor is

JEFFREY M DAVIES,  
JOAN G DAVIES, HUSBAND & WIFE

908221197  
97643649  
97643649  
97643649

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey and whose address is  
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Three Hundred Six Thousand, and 00/100 Dollars  
(U.S. \$ 306,000.00) This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
September 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK ✓

County, Illinois:

LOT 42 IN PASQUINELLI'S HUNTERS RIDGE UNIT 1, BEING A SUB-  
DIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
DECEMBER 30, 1994, RECORDED AS DOCUMENT NUMBER 04084107, IN COOK  
COUNTY, ILLINOIS. PIN 06-09-302-003-0000

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