

UNOFFICIAL COPY

98421753

OFFICE RECORDING \$25.
TRON 5217 10/21/98 09150110
\$682 4 11 4 21 27
COOK COUNTY RECORDER

12 031

61401779
1614017796

98421753

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 141 THORNALL ST
EDISON NJ 08817

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of November 21, 1997, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(assignee)

Said mortgage is recorded on 11/28/97
in the State of Illinois

COOK

COUNTY

Instrument: 97893815

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P O BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8888

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

200

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ORIGINAL MORTGAGOR(s):

SANDRA B BROWN

CHARLES A BROWN

ORIGINAL MORT. AMOUNT: 300,000.00 PARCEL ID# 11-19-202-010-0000

PROPERTY ADDRESS:

1221 JUDSON, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: November 21, 1997

Paula Jones

PAULA JONES
ASST SECRETARY

Carol Larsen

CAROL LARSEN
ASST VICE PRESIDENT

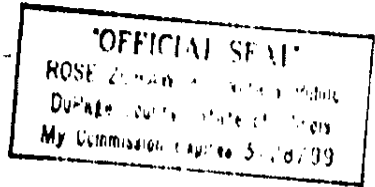
On November 21, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Rose Zurawski

Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: CAROL LARSEN



ASSIGNMENT OF MORTGAGE
(7-7034 LT (5/96) (Replaces rev. 6/95))

RECEIVED FOR RECORDING \$25.50
1:0013 TRAM 3217 05/21/98 09:51:00
16382 + TL * 93 - 421753
COOK COUNTY RECORDER

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007696826 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 (EXCEPT THE SOUTH 17 2/3 FEET) IN BLOCK 74 IN THE NORTHWESTERN UNIVERSITY
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 15 1/2 ACRES IN THE
NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.