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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder

MELION BANK, N.A. PO BOX 149 Pgh PA 15230-0149

(Number and Address)

Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereix fier mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM unto	/ 1	Bank, N.A., of the County of Allegheny of the
of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unser	Commonwealth of Pennsylvania, for and in considerati	ion of the payment of the indebtedness secured by
AND QUIT CLAIM unit MARIE SAINDERS 7739 S WOOD, CHICAGO IL 50620 heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or 7 a certain mortgage, bearing date the 5 day of JAMIAPY and recorded to the Recorder's Office of COOK COUNTY, in the State of Illinois, in book N/A of records, on page N/A as document No 96-046696 to the premises there in described as follows, situated in the county of COOK State of Illinois, to wit: 1.01 27 IN BLOCK 22 IN ENGLEFIELD. BEING A SUBDIVISION IN THE SOUTHEAST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY BLAIMOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 20-30-424-014	the mortgage hereirafter mentioned, and the cancellation	on of all the notes thereby secured, and of the sum
heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or to a certain mortgage, bearing date the 5 day of JAMIAPY and recorded to the Recorder's Office of COOK COUNTY, in the State of fillinois, in book N/A of records, on page N/A as document No 96-048696, to the premises therein described as follows, situated in the country of COOK. LOT 27 IN BLOCK 22 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY INLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-30-424-016	of one dollar, the receipt whereof is hereby acknowledg	ed, does hereby REMISE, RELEASE, CONVEY,
heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 5 day of COOK COUNTY, in the State of Illinois, in book N/A of records, on page N/A as document No 96-048696, to the premises therein described as follows, situated in the country of COOK State of Illinois, to wit: 1.01 27 IN BLOCK 22 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH, BANGE 14, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY BUINDIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-30-424-014	AND QUIT CLAIM UBIC MARIE SAINDERS	
have acquired in, through, o. 7, a certain mortgage, bearing date the 5 day of JAMJAPY and recorded is the Recorder's Office of COOK COUNTY, in the State of Illinois, in book N/A of records, on page N/A as document No 96-046696, to the premises therein described as follows, situated in the county of COOK. State of Illinois, to wit: LOT 27 IN BLOCK 22 IN ENGLETIELD. BEING A SUBDIVISION IN THE SOUTHEAST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD-PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-30-424-014	Ox 7739 S WOOD, OHIO	•••••
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State of fillings, in book N/A of records, on page N/A as document No 96-048696 to the premises there in described as follows, situated in the county of COOK State of fillings, to wit: LOT 27 IN PLOCK 22 IN ENGLEFIELD. BEING A SUPPLY SION IN THE SOUTHEAST 1/2 OF SECTION 30. TOWNSHIP 38 NORTH. RANGE 14, SAST OF THE THIRD-PHINCIPAL MERIDIAN. IN COOK COUNTY PLINDIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-30-424-014	have acquired in, through, or by a certain n	nortgage, bearing date the 5 day of
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APRIL 9, 1998 Mellon Bank, N.A.		
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(Corporate Seal)	JACK B KITCHEN ASST. VICE PRESIDENT	NANCY MCKINLEY VICE PRESIDENT

CERT TONES

This instrument was prepared by.....

Commonwealth of Pennsylvania Allegheny County of-- day of -, before me, the undersigned officer, JACK B KITCHEN AND NANCY MCKINLEY personally appeared to be a _ASSISTANT VICE PRESIDENT AND VICE PRESIDENT who acknowledged themselves and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that ____thoy_, being authorized to do so, executed the foregoing instrument for the purposes therein contained. Proberty of County Clerk's Office in Witness Whereof, I have hereunto set my hand and official seal. Carol E. Jones, Notary Public on Expires June 29, 1998 ADDRESS OF PROPERTY:

MAIL TO: