

CHL Loan # 6215124

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... MICHAEL CANDRA, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

P.I.N. 24-26-411-007-0000

Property Address..... 3409 WEST 123RD STREET ALSIP, IL. 60638

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/08/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97030094, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 30 day of March, 1998.

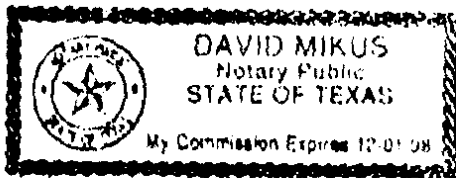
Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) D.B.A America's Wholesale Lender (SEAL)

Mike Joyce Assistant Secretary (SEAL)

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, David Mikus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mike Joyce Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 1998.



David Mikus
David Mikus Notary public

Commission expires 12/01/1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J CANDRA, A MARRIED MAN
3409 W 123RD ST
ALSIP IL 60658



Countrywide Home Loans, Inc.
Prepared By: *Hemina Patel*
Hemina Patel
6400 Legacy Drive
Plano, TX. 75024

RECORDED

LOAN #: 6315124
LOT 7 IN BLOCK 1 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING
NORTHERLY OF THE CENTER LINE OF CALUMET FEEDER, ALL IN SECTION 26,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office