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1998-05-21 08:40:22

Look County Recorder

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

6 # 77.35.063 OF

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 05/15/98 , executed by

CARL E BOYENS DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flosomoor, State of Illinois and Recorded in the office of the Recorder of COOK as document number County, in the state of Illinois, described hereinafter as Jollows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 32-08-200-009-1015

1000 HOLBROOK ROAD #1-N-6

HOMEWOOD, IL 60430

HOMEWOOD, IL 60430 TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

The Clark

THE FIRST MORTGAGE CORPORATION DATED: 05/15/98

ATTEST

SEAL

ASSISTANT SECRETÁRY

CAROL SADOWSKI

STATE OF TLIMOIS. COUNTY OF COOK

I, A NOTARY PUBLIC. IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/15/98

NOTARY PUBLIC

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UNIT 1-N6

STREET ADDRESS: 1000 HOLLPROOK

COUNTY: COOK

TAX NUMBER: 32-08-200-009-1015

LEGAL DESCRIPTION:

CITY: HOMEWOOD

UNIT "1-N-6" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 1 IN BUTTERFIELD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

THE WEST 900 FEET OF THE EAST 925 FEET OF THE SOUTH 183 FEET AND THAT PART LYING SOUTH OF BUTTERFIELD CREEK AND WEST OF THE EAST 925 FEET, EXCEPTING THEREFROM THE WEST 240 FEET. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE LATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 26522 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS LR DOCUMENT 2723065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE THE TILIN OF COUNTY CLERK'S OFFICE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS