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Cook County Recorder

Top of page for recorder's use only.

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### SUBORDINATION OF LIEN

THIS SUPPRDINATION OF LIEN (this "Agreement") is dated this day of <u>Mich</u> and is executed by <u>HOUSEHOLD FINANCE</u>, a Corporation, (Subordinating Lender") for the benefit of Lendex, Incorporated ("Senior Lender").

WHEREAS, JESSICA A. JOSEPHS ("Property Owner") executed a Mortgage or Deed of Trust (hereinaf(er the "Junior Mortgage") in favor of Subordinating Lender dated JUNE 3, 1997 and which was recorded in the Office of the Recorder of COOK County Milnois, on JUNE 5, 1997 as Document Number 97398313 encumbering the leaf estate and all buildings. structures, fixtures and improvements thereon (the "Premises" which has the street address of 1514 N. LUNA AVE, CHICAGO. 10 80851 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory not (the "Note") in the face principal amount of \$30,000,00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$ NOT TO EXCEED 89,100.00 United States dollars which is payable as therein provided; and

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BOX 333-CTI

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

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C	Signature: 5 Etherrasic
(	Name: (printed) S.E. Hweedge
	Name: (printed) S. Ethocidge  Title: Vice fresident
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RUNCIS STATE OF SS. COUNTY OF DUTTICE I, the Undersigned Notary Public in and for said County, in the State aforegaid, DO HEREBY CERTIFY. that Huschild France , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice the device appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act or said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this day of OFFICIAL SEAL Commission Expires: WILLIAM ZWIRNER MY COMMISSION EXPINES 01/11/89 LAY FUBLIC, 81 OF TELLINOIS & NOT LAY UBLIC, ST 

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007722980 F2

STREET ADDRESS: 1514 NORTH LUNA AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-04-100-033-0000

#### LEGAL DESCRIPTION:

LOT 30 IN BLOCK 4 IN KERNEY'S HIGHLANDS ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO(3)