

UNOFFICIAL COPY

98422488

Prepared by:

10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT, ILLINOIS 60018

7606/0153 11 001 Page 1 of 2  
1998-05-21 13:17:18  
Cook County Recorder 23.50

and When Recorded Mail To  
AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT  
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3714328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 1998  
executed by KANEATE RUCKKGEW, MARRIED TO PRAPAS RUCKKGEW PRAPAS RUCKKGEW

to AMERIHOM MORTGAGE

a corporation organized under the laws of  
and whose principal place of business is  
ROSEMONT, ILLINOIS 60018

THE STATE OF ILLINOIS  
10600 WEST HIGGINS ROAD, SUITE 524

98422487

and recorded in Book/Volume No.  
No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:  
Commonly known as 5021 W. HOWARD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERIHOM MORTGAGE

On MAY 19, 1998 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

PETER E. GEORGITSIS  
known to me to be the SENIOR VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

  
By: PETER E. GEORGITSIS  
Its: SENIOR VICE PRESIDENT

By:  
Its:

Witness:

Notary Public  
DUPAGE County,

My Commission Expires 9/17/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV 03/09/97 DPS 049

10-28-401-015

Property of Cook County Clerk's Office

LOTS 16 AND 17 IN GEORGE F. NIXON & COMPANY'S NILES CENTER GARDENS SUB  
ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION