

UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98422584

DEPT-01 RECORDING \$23.50
T40009 TRAM 2507 05/21/98 09:58:00
#2094 REC #-98-422584
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

2

98422584

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated March 26th, 1998,
executed by RITA DECKER and TONI M. ROARK
in face amount \$ 169,500.00 secured by a Mortgage dated 3/26/98
and recorded in COOK County on _____ as Document No. 98284092
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3923 N. LOWELL ST. CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of April, 1998.

CASBANC MORTGAGE, INC

BY: [Signature]
Vida Zinkus, Vice President

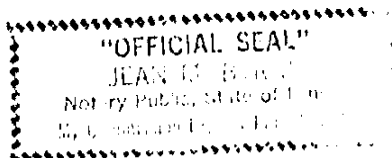
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 13th day of April, 1998.

Commission expires: 6/7/99

[Signature]
Notary Public



5/5/8096

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LOT 3 IN LUEDER'S SUBDIVISION OF LOT 13 AND 16 IN BLOCK 30
IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax number : 13-22-200-011 Volume 349

Property of Cook County Clerk's Office

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