

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

98422799

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

FIRST AMERICAN TITLE

DEPT-01 RECORDING 123.50
TAXES TRAN FEES 05/21/98 17:45:00
ASSOC # - 98-422799
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINGSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/14/98
executed by SYED G. QUADRI AND AYESHA G. QUADRI, HIS WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

98422798

and recorded in Book/Volume No.
COOK

page(s) as Document No.
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5750 N KIMBALL CHICAGO, IL 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 05/14/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

County of Cook

My Commission Expires

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: HOWARD A. DAVIS

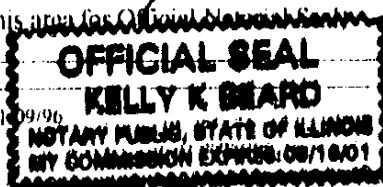
ITS: PRESIDENT

By: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

(This area for Official Notary Seal)



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RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL RIDER

98422799

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LEGAL DESCRIPTION:

UNIT 1-"N" IN 5750 NORTH KIMBALL AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 2 FEET OF LOT 3, ALL OF LOT 2 AND THE SOUTH 12 FEET OF LOT 1 IN BLOCK 63 IN W.F. KAISER AND COMPANY'S BRYN MAWR ADDITION TO ARCADI TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO, (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25420573 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3-62-420-050-1003

Property of Cook County Clerk's Office

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