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98422814

DEPT-01 RECORDING \$25.50
TRAN 2508 05/21/98 12:49:00
#-98-422814
COOK COUNTY RECORDER

AMIL
H04

5249927-818

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
484 CENTRAL AVENUE, SUITE 3, NORTHELD, IL 60093
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MAY 14, 1998, made and executed by
DAVID J. NEIMAN

98422813

to and in favor of BRITE MORTGAGE INC.
property situated in
of Illinois:

upon the following described
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # C1324022.5

Joy J.

Parcel ID#: 13-11-420-043-0000

Property Address: 4917 NORTH KIMBALL AVENUE, CHICAGO, IL 60625

such Mortgage having been given to secure payment of TWO HUNDRED FIVE THOUSAND SIX HUNDRED

AND 00/100

(\$ 205,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

AMP-995(IL) (0008)

[Signature]



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

BRITE MORTGAGE INC.

(Assignor)

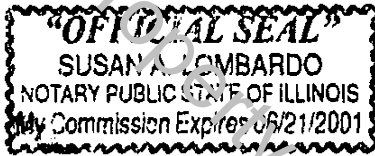
By:

(Signature)

Witness

Attest

Seal:



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C124402

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 24, ALL OF LOTS 25 AND 26 AND SOUTH 1/2 OF LOT 27
BLOCK 73 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF
BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION
OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 IN BLOCK 2 (EXCEPT THE EAST 1
ACRE THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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