

UNOFFICIAL COPY

98422970

7612/0137 27 001 Page 1 of 2
1998-05-21 11:40:59
Cook County Recorder 23.50

This instrument prepared by:
Chemical Financial Management Corporation
PO Box 93754
Cleveland, Ohio 44101-5754

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JULY 11, 1995 given by VIRGILIO P. PULMANO AND CONRAD T. PULMANO to secure payment \$89,000.00, in favor of THE CHASE MANHATTAN BANK USA, N.A. F/K/A CHEMICAL BANK N.A., and recorded as Document #(S) 95474588, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 19-29-417-048

Property Address: 5853 WEST 76TH ST.
BURBANK, IL 60459

Signed this 16TH day of MARCH, 1998.

In the presence of:

Douglas P. Rydel
DOUGLAS P. RYDEL
John W. Kincaid
JOHN W. KINCAID

THE CHASE MANHATTAN BANK USA, N.A.
F/K/A CHEMICAL BANK N.A.
By: *Anthony J. Tatarczuk*
ANTHONY J. TATARCZUK, OFFICER
By: *Christopher Lavelle*
CHRISTOPHER LAVELLE, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name THE CHASE MANHATTAN BANK USA, N.A. F/K/A CHEMICAL BANK N.A., an Illinois corporation, by ANTHONY J. TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 16TH day of MARCH, 1998.

Robert J. ...
Notary Public

Notary Seal
State of Ohio
Cook County
May 7, 1999

BOX
45



US-275171-C2

UNOFFICIAL COPY

98422970

Property of Cook County Clerk's Office

following described property located in the County of Cook

LOT 52 IN BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID IN FULL
3/15/98

[Handwritten signature]

1182491

2082

GIT MCL JHC

95474588