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Prepared by/Return to: Assignment Prep Department Harbourton Mortgage Co., L.P. P.O. Box 1706 Scottsbluff, NE 69363-9984 (308) 635-3500

Pool No: 00011439CD HMC Loan No: 1075043 ALS Loan No: 1075043

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourtor, Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 6th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MOI TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 45801-2026, [Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 23,500.00 and executed by: CHARLES FLETCHER AND VICTORIA FLETCHER to: GUILD MORTGAGE COMPANY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 07/14/16 in the records of COOK County, State of Illinois:

Document/Instrument: 23559005 Tax ID/Parcel: 16-10-414-016

Property Address: 4219W MAYPOLE, CHICAGO, IL 50821

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Atsignment of Mortgage/Deed of Trust on 04/29/98. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CC., L.P.

(f/k/a Platte Valley Funding, L.P.)

By: Harbourton Funding Corporation, Joanaging General Partner

Crissy Olsen, Asst. Secretary

Notary Acknowledgement

State of Nebraska

Attest:

County of Scotts Bluff

Mindy Steinwart, Asst Vice President

The foregoing instrument was acknowledged before me on 04/29/98 by Mindy Steinwart and Crissy Olsen. Asst Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

MIN# 100025400000075979

MERS VRU Telephone #: 1-888-679-6377

Notary Public, State of Nebraska

GENERAL NOTARY-State of Nebraska SHARLO HALVORSON My Comm. Exp. April 8, 2002

LIGANDAVASSIGNIFORMS/LEHMAN HMC2MERS/LCOOK - Cook County, Illinois (Page 1)

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Legal Description:

LOT 8 IN BLOCK 10 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BY WEST CHICAGO LAND COMPANY THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS